

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 10:00 A.M.,  
ON TUESDAY, THE 3RD DAY OF NOVEMBER, 2009,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

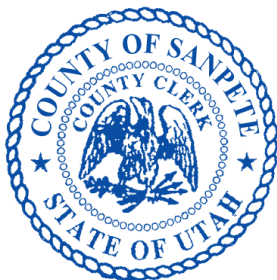
### **A G E N D A**

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| 10:00 A.M. | Claims                                                                                                                                                                                                                                                                                                                           |
| 10:20 A.M. | Auditor Ilene Roth: Approval of Medical Contracts for 2010                                                                                                                                                                                                                                                                       |
| 10:25 A.M. | Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Insurance Pool Annual Membership Meeting                                                                                                                                                                      |
| 10:30 A.M. | Approval to Pay Ludlow Engineering for Inspections for the Indianola Valley Fire Station<br><br>Kent Higgins with the Indianola Valley Fire Department: Approval of Repair of Tender 18<br><br>Approval of Change Order for the Indianola Valley Fire Station for Break-up and Removal of Unforeseen Rock at Water Tank Location |
| 10:35 A.M. | Appointment of Members to the Board of Adjustment                                                                                                                                                                                                                                                                                |
| 10:40 A.M. | Approval of County Policy Regarding Agendas, Recordings, and Minutes for Work Meetings Held by the Commission                                                                                                                                                                                                                    |
| 10:45 A.M. | Discussion of Lease Renewal with Wolverine for 160 Acres of Property Near Sterling                                                                                                                                                                                                                                               |
| 11:00 A.M. | Sheriff Kevin Holman: Approval of Merit Increase for Dale Christensen; Approval of Increases for Tyler Johnson and Jeff Nielsen Upon Graduation from Academy                                                                                                                                                                     |
| 11:10 A.M. | Anita Raddatz with USU Extension: Approval of Pay Increase for Cheryl Bartholomew, 4-H Staff Assistant                                                                                                                                                                                                                           |

- 11:20 A.M. Josh Coffman with Liberty National: Proposal for Employee Group Term Life Option
- 11:30 A.M. Discussion of Gunnison Valley's School Resource Officer
- 11:40 A.M. Lunch
- 1:30 P.M. Executive Session
- 2:00 P.M. Alan Lowe: Discussion of Taxes on S 888x9
- 2:10 P.M. David Christensen with Palisade Corporation: Request for Public Hearing for Amendment to Plat
- 2:20 P.M. Approval of Minutes
- 2:30 P.M. Public Hearing for a Proposed Amendment to the Sanpete County Land Use Ordinance. The Proposed Amendment Adds a New Section That Addresses Change of Ownership on Property with a Conditional Use Permit
- 2:40 P.M. Public Hearing to Consider Alta Terra Ranch's Zone Change of 11 Acres of S 20945 from RA2 to A. The Property is Located North-West of Fairview, and the Requested Zone Change would be for an Asphalt or Batching Plant.
- 2:50 P.M. Jared Sorensen: Approval to Vacate Sorensen Land and Livestock Subdivision; Approval of Clarion Subdivision
- 3:00 P.M. Jeff Rasmussen with Yuba and Shon Tripp with Palisades: End of Year Reports

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 2nd day of November, 2009.



*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk